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MINUTES

OF THE

45th AND 46th ANNIVERSARIES

OF

THE STATE CONVENTION

OF THE

BAPTIST DENOMINATION IN SOUTH CAROLINA,

HELD AT

CROSS ROADS CHURCH, JULY, 1865.

AND AT

GREENVILLE, JULY, 1866.

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MINUTES.

CROSS ROADS CHURCH, Newberry District, S. C.
Friday, July 28th, 1865.

The Introductory Sermon was preached, according to appointment, by Rev. J. A. Broadus, from James 1: 5—"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not."

After an intermission, the Convention was called to order by the President, Rev. J. C. Furman, and the delegates present were enrolled, as follows:

Charleston Association—Rev. J. A. Chambliss, T. P. Smith, J. C. Smith.

Edgefield Association—Rev. W. Williams, Rev. Z. Watkins, Rev. B. F. Corley, Rev. Jones Coleman, W. N. Moore, Julius Dean, Stanmore Brooks.

Tyger River Association—Rev. J. C. Furman, Rev. W. Williams, Rev. B. Manly, Jr., Rev. J. A. Broadus, Rev. W. D. Thomas and C. H. Judson.

Reedy River Association—Rev. J. K. Mendenhall, Rev. W. D. Mayfield, Rev. T. H. Pope, S. Barksdale, C. B. Griffin, W. W. Winn, G. F. Wells, G. W. L. Spearman, Jas. Hill, C. W. Spearman, J. H. Williams.

Fairfield Association—T. W. Entzminger.

The Convention then balloted for Officers, with the following result:

Rev. J. C. FURMAN, President.

Rev. ZEDEKIAH WATKINS, Vice President.

Rev. B. MANLY, Jr., Secretary.

Prof. C. H. JUDSON, Treasurer.

The President extended the usual invitation to ministers present. Rev. J. A. Broadus was recognized as Cor. Sec. of the S. S. Board of the Southern Baptist Convention.

The Committee appointed last year, on a monument to Dr. Wm. B. Johnson, was allowed till the next session to make its report.

The Committee on Obituary Notices was continued, and indulged till next session.

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The President appointed Standing Committees as follows:

On Preaching—The Pastor and Deacons of the Cross Roads Church.

On Time and Place of Next Meeting, and Persons to perform Stated Services—Rev. Jones Coleman, W. N. Moore, T. P. Smith.

On Accounts—C. B. Griffin, S. Barksdale, T. W. Entzminger.

On Nomination of Boards—Rev. Z. Watkins, Rev. J. A. Chambliss, Rev. Thos. H. Pope.

On motion, the preparation of a list of Ministers and Post Offices was dispensed with for this year.

The Convention resolved to assemble to-morrow morning at half-past eight, and to recede from business at eleven in order to have preaching.

A Committee consisting of Revs. W. D. Thomas, J. A. Broadus and W. Williams, was appointed to inquire what subjects demand the attention of this Convention, and to arrange the order of business.

The Committee on the Revision of the Constitution was continued, to report at the next annual meeting.

Adjourned.

SATURDAY, 8½ o'clock, A. M.

The Convention was called to order, and after religious exercises, the Minutes were read and approved.

The Report of the Committeee on the Order of Business was presented, and adopted.

The Board of Education presented its Annual Report, through Rev. B. Manly, Jr., and it was adopted.—(See Report No. 1.)

The report of the S. S. and Colportage Board was called for. None being presented, on motion of Rev. J. A. Broadus, the following resolutions were adopted:

Whereas, The difficulty of reaching this Convention has prevented the attendance at this meeting of any representative of the S. S. and Colportage Board,

Resolved, That should the Board deem it important to publish a report of their proceedings, the same may be forwarded to the Secretary, and published with the Minutes of this meeting.

Resolved further, That this Convention is deeply sensible of the zealous and valuable services heretofore rendered by said Board.

The Treasurer of the Convention submitted his report, which was referred to the Committee on Accounts.

By request, Prof. C. H. Judson, Treasurer of the Furman University, made statements showing the condition of the funds, and indicating a probability that, on a slightly modified plan, the University may be set in operation during the coming year. He also, by request, referred to the prospects of the Female College at Greenville, which has been placed under his charge. It has been in a very prosperous condition, notwithstanding the disadvantages and discouragements of the war. It is expected to re-open in a few days, under the same corps of able and efficient instructors.

Statements in regard to the Southern Baptist Theological Seminary were made by Elders Manly and Broadus, showing that though a considerable amount of funds had been lost, by the failure of Confederate bonds and securities, much the larger part of the endowment remains in the form of individual bonds, which, it is hoped, may eventually be collected. Meanwhile arrangements are proposed, by which it is thought probable that the Seminary may be enabled to open in October.

On motion of Rev. J. A. Chambliss, the following resolution was adopted:

Resolved, That we learn, with great pleasure, that the Furman University and the Southern Baptist Theological Seminary, though each of them has sustained serious pecuniary losses, are yet in such a condition as to promise the resumption of their great work; we regard this as eminently desirable, and are gratified to know that, although no definite arrangements have yet been made, it is expected that the two institutions will be re-opened at the beginning of their next regular terms, the Seminary on the 1st of October, and the University on the 1st of March.

The following resolution was offered by Rev. Thos. H. Pope, which was adopted:

Resolved, That a Committee be appointed by this Convention, consisting of one from each Association, to present to their respective Associations the information which has been communicated to this meeting, in regard to the probable future operations of the denominational institutions located in this State; and to urge upon brethren to give their aid to this good work, by encouraging the attendance of pupils, and especially by assisting indigent young men, thirsting for the knowledge which may render them efficient and intelligent ministers of the Gospel.

The Committee appointed under this resolution consists of R. Furman, W. Williams, J. A. Lawton, J. O. B. Dargan, J. G. Landrum, T. H. Pope, W. Brooker, G. W. Pickett, B. F. Mauldin, L. Golden, J. Ari-

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al, B. F. D. Perry, T. R. Gaines, James Harrison, J. M. C. Breaker; and the Secretary was requested to communicate by letter, as far as possible, with the absent members of the Committee.

On motion of Rev. B. F. Corley, the following resolution was adopted:

Resolved, That it will be eminently desirable, as soon as the mails are running, to have a denominational paper in the State, not only for the benefit of individuals, families, Sunday Schools, &c., but as indispensable to the efficient conduct of our various benevolent enterprises; and any brethren who may undertake to publish such a paper, suitably edited, will be entitled to the sympathy and hearty support of the brethren throughout the State.

Adjourned to hear preaching, by Rev. W. D. Thomas.

SATURDAY AFTERNOON, July 29, 1865.

The Committee on Accounts reported that they had audited the annual Account of the Treasurer of the Convention, and found it correctly stated and properly vouched.—(See Report No. 2.)

The Committee on Nomination of New Boards reported, and the Report was adopted.—(See Report No. 3.)

The Committee on Time and Place of Next Meeting reported, recommending that the Convention meet at Greenville, on Friday before the last Sabbath in July next, and that Rev. B. Manly, Jr., preach the Introductory Sermon, Rev. J. K. Mendenhall being his alternate. The Report was adopted.

Rev. J. A. Broadus was then heard on the operations and prospects of the S. S. Board of the Southern Baptist Convention.

There being no funds on hand for publishing Minutes, it was ordered that the Secretary retain the Records in his hands to be published with the proceedings of the next Annual Meeting, unless some suitable opportunity for giving them publicity occurs before.

On motion of Rev. J. A. Chambliss,

Resolved, That the thanks of the Convention are hereby returned to the brethren and friends of this community for their kind hospitality.

After the reading and approval of the Minutes, the Convention adjourned to meet in Greenville, Friday before the last Sabbath in July, 1866.

REPORTS.

1. *REPORT OF THE EDUCATION BOARD.*

The Education Board of the S. C. Baptist Convention respectfully beg leave to report:

1. As to Theological Education, the Board has attempted nothing, since all the schools of that kind were suspended by the war. The subject appeals now, however, to the churches with renewed interest for their contributions and prayers. Death has not ceased its inroads on the existing ministry, nor have vice and infidelity diminished their assaults upon the people. The need of ministers is greater than ever. The young men, who need to be prepared for the ministry, have been deprived, during the war, of all the usual opportunities of education; and now are, in many cases, stripped of property, which would enable them to prosecute their studies independently. They need help. And, even of our scanty resources remaining, the churches must endeavor to aid them. It is hoped that the Theological Seminary and Furman University may be re-opened soon, and thus afford facilities, which will require that we aid deserving brethren to avail themselves of them.

2. As to Orphans' Education, the Board, in accordance with the instruction of the last Convention, promptly attempted to set on foot a plan for aiding in this good object. A separate department of the operations of the Board was arranged for, to be styled the Orphans' Department, whose funds and accounts should be kept distinct from the Theological Department. Several meetings were forthwith held; the Board consulted freely and earnestly on the subject, and devised a plan which contemplated extensive and systematic operations under the care of a General Agent. The brother elected felt it his duty, in view of existing engagements, to decline the appointment; and as no other could be procured, after some further inquiry, that plan had to be abandoned.

Nothing then seemed practicable except to endeavor to interest the District Associations, and benevolent individuals throughout the State, in such efforts as might be within their reach. And for this purpose, the Saluda, Tyger River, Edgefield, Reedy River and Welsh Neck Associations were visited by a member of the Board, (Rev. B. Manly, Jr.,) who consented to perform gratuitously this voluntary agency. Liberal contributions might have been secured at each of these meetings; but the Board deemed it best not to authorize the collection of funds on its behalf, unless the work could be placed in the hands of some efficient and responsible Superintendent, devoted to the business of disbursing as well as collecting. Much interest was exhibited, wherever the subject was presented; and, it was hoped that these local efforts would accomplish much good in a quiet way, by means of the Associational Committees, which were appointed.

The increasing pressure of the war, the devastation of large sections of our State, and the rapid depreciation and ruin of the currency, soon presented insuperable obstacles, however, to the action of these Associational Committees; so that we apprehend little more was done than the direction of individual charities into that channel, and arousing many minds to the importance of establishing suitable facilities for general education.

The object remains not less important than heretofore. Your Board would gladly do all in their power for its promotion, but the way does not seem at present open to them. It is for the Convention to consider whether, under existing circumstances, any general or public effort is desirable or feasible.

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2. *REPORT OF THE TREASURER.*

C. H. JUDSON, Treasurer, in Account with the State Convention of the Baptist Denomination in South Carolina.

1864.		Dr.
Oct. 21.	To Mrs. C. L. Brown, Treasurer of the Female Missionary Society of the First Baptist Church, Charleston	$58 25
Nov. 20.	To W. N. Moore, Treasurer, Edgefield Association, for Minutes.	57 50
		$115 75
1865.	Contra.	Cr.
April 15.	By profit and loss in Confederate currency	$115 75

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3. *REPORT ON NOMINATION OF NEW BOARDS.*

The Committee recommend the re-appointment of the brethren formerly constituting the respective Boards, as follows:

Education Board.—*President*, J. C. Furman; *Secretary*, C. H. Judson; *Treasurer*, G. F. Townes. *Managers*—P. C. Edwards, J. P. Boyce, B. Manly, Jr., J. A. Broadus, C. J. Elford, Thomas P. Smith.

Bible and Mission Board.—*President*, J. J. Brantly; *Secretary*, J. K. Mendenhall; *Treasurer*, John B. Carwile. *Managers*—W. H. Harrington, G. T. Scott, B. F. Griffin, John K. Gary, John R. Leavell, Jacob Hunt, James Duckett.

Sunday School and Colportage Board.—*President*, T. P. Lide; *Secretary*, J. O. B. Dargan; *Treasurer*, S. H. Pressly. *Managers*—W. D. Rice, E. J. Lide, G. B. Bealer, J. W. Burn, Richard Furman, B. W. Edwards, J. M. Bostick.

Board of Agents.—R. Furman, T. P. Lide, B. C. Pressly, J. G. Landrum, with the officers of the Convention.

MINUTES.

GREENVILLE, S. C., Friday, July 27, 1866.

The Introductory Sermon was preached at 11 A. M. by Rev. B. Manly, Jr., from I Cor., 15: 25—"He must reign till he hath put all enemies under his feet." The Convention was then called to order by the President, Rev. J. C. Furman, and the names of delegates present were enrolled, as follows:

Charleston Association—Rev. R. Furman, D. D., Rev. E. T. Winkler, D. D., Rev. B. W. Whilden, Rev. W. B. Carson, Thos. P. Smith, Julius C. Smith, T. A. Wilbur, S. Hyde.

Edgefield Association—Rev. Z. Watkins, Rev. B. Manly, Jr., D. D., Rev. Wm. Williams, D. D., Rev. B. F. Corley, John C. Chiles, Henry R. Williams, Wm. C. Fooshe.

Welsh Neck Association—Rev. J. O. B. Dargan, J. F. Dargan, W. C. Coker.

Savannah River Association—Rev. R. Bradford, B. H. Brown.

Tyger River Association—Rev. J. C. Furman, D. D., Rev. P. C. Edwards, Rev. W. D. Thomas, Rev. J. A. Broadus, D. D., Rev. J. M. C. Breaker, Rev. C. H. Lanneau, Rev. T. J. Earle, Rev. R. F. Whilden, Rev. Perry Hawkins, G. F. Townes, C. H. Judson, T. Q. Donaldson, Mills Dean, B. O. Mauldin, R. P. Goodlett, W. T. Shumate, Geo. G. Wells, Geo. W. Collins, P. C. Dozier, Jno. F. Lanneau, A. B. Woodruff, C. J. Elford.

Reedy River Association—Rev. W. D. Mayfield, Rev. J. K. Mendenhall, Rev. T. Robertson, Rev. T. D. Gwin, Rev. Thos. H. Pope, Rev. J. T. Gwin, Wesley Phillips, J. T. Spearman, James French, T. Duckett, R. S. Griffin, R. Furman Divver.

Edisto Association—Rev. J. A. Chambliss.

Saluda Association—Rev. A. Rice, Rev. Wm. A. Gaines, Rev. J. S. Murray, Rev. W. E. Walters, Thos. Hall, John Pratt.

Barnwell Association—Rev. L. H. Shuck.

Bethel Association—No delegates.

Moriah Association—No delegates.

Twelve Mile Association—J. F. Wyatt.

Broad River Association—Rev. Tilman R. Gaines, Rev. J. C. Burge.

Greenville Association—Rev. W. L. Ballard, W. C. Trowbridge, James Harrison.

Fairfield Association—Rev. I. D. Durham, Rev. W. W. Gwin, J. B. Patrick.

Charleston Female Missionary Society—Rev. E. T. Winkler, D. D.

The President, in a brief, but affectionate address, declined a re-election. The Convention then proceeded to ballot for officers; and the tellers, Jas. Harrison and J. B. Patrick, reported the following elected:

Rev. E. T. Winkler, President.
Rev. J. O. B. Dargan, Vice-President.
Rev. B. Manly, Jr., Secretary.
Prof. C. H. Judson, Treasurer.

While the tellers were counting the ballots, interesting devotional exercises were held, in which brethren E. T. Winkler, J. A. Broadus, A. Rice, C. J. Elford and J. K. Mendenhall took part.

On inquiry for delegates representing bodies not hitherto connected with the Convention, none appeared. An invitation was extended to corresponding messengers, and to ministering brethren, not delegates, to participate in the deliberations. The following brethren appeared from the North Carolina Convention: Rev. Thos. E. Skinner, Pastor at Raleigh, Rev. Wm. T. Walters of Wake Forest, and R. H. Griffith, Pastor at Charlotte; to whom the right hand of fellowship was extended by the President.

The President appointed as a Committee on Preaching, the Pastor and Deacons of the Greenville Baptist Church.

Took a recess till 4 o'clock, P. M.

Afternoon Session, Friday, July 27.

At the opening of the afternoon session, the Constitution and Rules were read. The President announced the remaining Standing Committees, as follows:

On Time and Place of Next Meeting, and Persons to perform Stated Religious Services—B. H. Brown, Thos. P. Smith, C. J. Elford, J. B. Patrick, W. C. Trowbridge.

On Accounts—T. Q. Donaldson, T. A. Wilbur, W. C. Coker, Julius C. Smith, J. F. Spearman.

On Nomination of Boards of the Convention—R. Furman, R. Bradford, T. D. Gwin, James French, J. M. Dean.

On Notices of Deceased Ministers—J. M. C. Breaker, J. Alex. Chambliss, J. C. Furman, J. T. Gwin, B. O. Mauldin.

On List of Ministers and Post Offices—I. D. Durham, W. D. Mayfield, B. F. Corley, R. P. Goodlett, Geo. W. Collins.

On Minutes and Letters of Corresponding Bodies—Dr. James Harrison, J. K. Mendenhall, T. R. Gaines, W. T. Shumate, John F. Lanneau.

To Nominate Delegates to the Southern Baptist Convention—Z. Watkins, A. Rice, W. D. Thomas, Geo. G. Wells, A. B. Woodruff.

The Committee on Revision of the Constitution stated that they had not been able to meet, so as to prepare a Report, whereupon, on motion of Bro. C. J. Elford, the Committee was enlarged to thirteen, and its Report was made the order of the day for 12 o'clock to-morrow. Committee—C. J. Elford, E. T. Winkler, R. Bradford, B. Manly, Jr., J. O. B. Dargan, J. M. C. Breaker, W. D. Thomas, Wm. Williams, G. F. Townes, R. S. Griffin, L. H. Shuck, J. K. Mendenhall, P. C. Edwards.

On motion of Bro. R. Furman, a Committee of one from each Association was appointed to nominate Trustees for Furman University, and also to ascertain the votes which each Association is constitutionally entitled to cast in the election of said Trustees. The Committee consists of Thos. P. Smith, Jno. C. Chiles, J. F. Dargan, B. H. Brown, P. C. Dozier, Wesley Phillips, J. A. Chambliss, W. A. Gaines, L. H. Shuck, J. C. Burge, J. B. Patrick.

On motion, an opportunity was given for some statements in reference to the Southern Baptist Theological Seminary; when remarks were made by brethren Manly, Broadus, J. O. B. Dargan, Thos. E. Skinner, Corley, Judson, Elford, Shuck, W. A. Gaines and the President.

Bro. C. H. Judson offered the following resolution:

Resolved, That each Association in the State be requested to engage to support at least one student in the Southern Baptist Theological Seminary, annually; and that messengers be appointed by this body to bring this matter to their attention.

The resolution was referred to the Committee on the Revision of the Constitution.

On motion of Bro. C. J. Elford,

Resolved, That a Committee of five be appointed to report upon the

obligations now resting upon the Churches, to provide for the religious instruction of the colored population of this State, and also upon the best method of imparting such instruction.

Committee—J. C. Furman, P. C. Edwards, Wm. Williams, J. A. Broadus, B. Manly, Jr.

On motion of Bro. W. D. Thomas, ordered that the hours of session be from $9\frac{1}{2}$ to $1\frac{1}{2}$, and from 4 to $6\frac{1}{2}$, each day.

Adjourned with prayer by Rev. L. H. Shuck.

Morning Session, Saturday.

The Convention was opened with prayer by Bro. J. C. Furman.

Rev. W. M. Wingate, President of Wake Forest College, appeared as a corresponding messenger from the North Carolina Baptist Convention, and was cordially welcomed by the President.

The Committee on a Monument to Dr. W. B. Johnson was called on for a Report. After some remarks, the Committee was continued, consisting of brethren J. S. Murray, J. A. Chambliss, L. R. Gwaltney, T. P. Lide, H. A. Duncan, J. G. Landrum, W. D. Mayfield, L. Cuthbert, L. C. Hinton, John Gibbs, P. Nicholson, W. Curtis, J. Harrison, I. D. Durham.

The subject of the importance of a denominational organ, on which the Baptists of the State may unite, was introduced, and discussed at some length, by brethren Dargan, Edwards, Manly, Corley, Rice, Watkins, Winkler, T. D. Gwin, Patrick, Thomas and Pope; after which, on motion of Bro. Corley, a Committee of Seven was appointed to take the whole subject into consideration, and report to this body: Committee—J. O. B. Dargan, J. A. Chambliss, R. Furman, T. P. Smith, W. E. Walters, B. W. Whilden, T. R. Gaines.

The Committee on the Revision of the Constitution reported through Bro. C. J. Elford; and the Constitution was taken up, article by article, and considered till the hour of recess.

Afternoon Session, Saturday.

The consideration of the Revised Constitution was resumed, and after discussion and amendment, it was finally adopted, *nem. con.* The Resolutions submitted by the Committee were also adopted. (See Appendix A.)

On motion of Bro. C. J. Elford, the 19th Article of the Rules of Order was so modified as to provide a Committee for the nomination of "the Executive Board," instead of "the Boards of the Convention;" and the 20th Article of the Rules was stricken out.

A brief Report was submitted by Bro. Dargan, from the Sunday School and Colportage Board. (See Appendix B.)

The Treasurer, Bro. C. H. Judson, reported that "no funds have come into his hands since the last meeting of the Convention."

On motion of Bro. J. A. Broadus,

1. Resolved, That we have heard with profound interest, and with gratitude to God, of the re-opening of the Furman University, and of the success which has attended its exercises, under very disadvantageous circumstances.

2. Resolved, That in the distressed condition of the country, and in the pressing need of funds for the support of the Furman University, it is of great importance that the Baptists of the State should rally to the support of that honored Institution.

3. Resolved, That in the judgment of this Convention, it would be proper for the Trustees of the University to appeal to all the holders of Scholarships, who can possibly afford to do so, to refrain, during the present trying period, from claiming their right to free tuition, and especially from any transference of such right to others, able to pay for tuition; in order that the Professors may be enabled to carry out their self-sacrificing effort to sustain the Institution, relying, as they are compelled to do, almost entirely upon the tuition fees for the current support of their families.

Bro. Z. Watkins, from the Committee to nominate delegates to the Southern Baptist Convention, to meet at Memphis, Thursday before the Second Lord's Day in May, 1867, reported the following names, which were approved: E. T. Winkler, J. C. Furman, James P. Boyce, J. A. Broadus, W. Williams, B. Manly, Jr., C. J. Elford, P. C. Edwards, R. Furman, J. O. B. Dargan, B. F. Corley, J. M. C. Breaker, A. B. Woodruff, W. B. Carson.

On motion of Bro. Z. Watkins, the Executive Board was authorized to increase the number of appointments, if the funds contributed should justify it, and the delegates who attend were authorized to fill vacancies.

The Committee to nominate Trustees of the Furman University reported, through Bro. T. P. Smith, that from the best information they could gather, the several Associations were constitutionally entitled to vote as follows, in the election of said Trustees: The Savannah River,

36 votes; Welsh Neck, 34; Charleston, 18; Reedy River, 10; Edgefield, 10; Fairfield, 8; Tyger River, 6; Edisto, 5; Saluda, 1; Barnwell, 1.

The Roll of Associations being called, each voted yea, upon the nomination of the Committee; and the following were elected Trustees of the Furman University for the ensuing four years, viz:

Rev. J. C. FURMAN, President.

Rev. J. K. Mendenhall,	Benjamin S. Willingham,
R. S. Griffin,	Rev. L. H. Shuck,
Rev. R. Furman,	Rev. Isaac Nicholes,
Rev. B. Manly, Jr.,	Rev. W. Brooker,
Rev. J. G. Landrum,	Thos. P. Smith,
Rev. Wm. Curtis,	Rev. J. L. Reynolds,
Rev. L. R. Gwaltney,	Rev. J. Culpeper,
Rev. J. M. Bostick,	T. P. Lide,
Rev. J. A. Lawton,	Rev. Z. Watkins,
Dr. J. Allen Duncan,	R. B. Watson,
Dr. S. W. Bookhardt,	Rev. J. O. B. Dargan,
Rev. J. A. W. Thomas,	B. W. Edwards,
John G. Pressley,	Rev. J. S. Lawton,
Rev. E. T. Winkler,	Rev. Lucius Cuthbert,
Thomas Hall,	Rev. J. M. C. Breaker.

Bro. R. Furman, from the Committee to nominate an Executive Board, presented a Report, which was laid on the table, and made the order of the day for Monday, 10 o'clock.

Bro. Donaldson, from the Committee on Accounts, reported that no accounts had come before them.

The Committee on a List of Names and Post Offices of Ministers reported through Bro. I. D. Durham, and the Report was adopted. (See Appendix E.)

On motion of Bro. J. C. Furman, the 6th Rule of Order was amended so as to provide that permission of absence must be "obtained from the President of the Convention."

Adjourned with prayer by Bro. Z. Watkins.

Preaching on Friday night, by Rev. R. H. Griffith, of N. C.; on Saturday night, by Rev. J. M. C. Breaker, of Spartanburg; on Sabbath, at the Baptist Church, by Rev. W. M. Wingate, of N. C., and Rev. R. Furman, of Sumter; in the Presbyterian Church, by Rev. Thos. E. Skinner, of N. C., and Rev. W. D. Mayfield, of Laurens; and in the

Methodist Church, by Rev. B. W. Whilden, of Orangeburg. In the afternoon of the Lord's Day a Sunday School Meeting was held at the Baptist Church, addressed by Brethren L. H. Shuck, E. T. Winkler, W. T. Walters, of N. C., and J. O. B. Dargan; and a collection of $33 was taken up for the S. S. Board of the Southern Baptist Convention.

Morning Session, Monday.

The session was opened with singing, and prayer by Bro. W. E. Walters. The Minutes of Saturday were read and approved.

The order of the day was taken up, being the Report of the Committee to nominate an Executive Board. On motion of Bro. W. D. Thomas, the Report was recommitted, with instructions to locate the Board at Darlington, instead of Greenville. The subject was, meanwhile, discussed at length by Brethren Dargan, Thomas, Elford, Bradford, Carson, Chambliss, R. Furman, J. C. Furman, B. W. Whilden, R. F. Whilden, Wingate, T. D. Gwin, Pope, Townes and Winkler.

Bro. B. H. Brown, from the Committee on Time and Place of Next Meeting, reported. On motion of Bro. C. J. Elford, the Report was recommitted with instructions to nominate a preacher of a Charity Sermon, in accordance with the ancient custom of the Convention.

Bro. J. C. Furman, from the Committee on Instruction of the Colored People, presented a Report, which, after discussion by Brethren A. Rice, B. W. Whilden, Pope, Mayfield, Edwards, Thos. E. Skinner, Broadus, Dargan, Winkler and Carson, was unanimously adopted. (See Appendix C.)

Afternoon Session, Monday.

The Committee to nominate an Executive Board reported, through Bro. R. Furman, and the nomination was unanimously approved, as follows:

Rev. R. Furman, President; T. P. Lide, Vice-President; E. J. Lide, Treasurer; J. L. Coker, Auditor; B. W. Edwards, Secretary; J. O. B. Dargan, General Agent; G. B. Bealer, J. W. Burn, J. E. Wingate, R. Napier, Augustus Edwards, W. F. B. Haynesworth, J. A. Williams, and the officers of the Convention, ex officio.

The Committee on Corresponding Minutes and Letters reported that nothing had been laid before them demanding notice.

On motion of Bro. Manly, the 19th Rule was altered so as to dispense

hereafter with the Committee on Corresponding Minutes, and to make the appointment of the Committee on Notices of Deceased Ministers conform to the action of the Convention in 1864, by being appointed a year beforehand, and one from each Association.

The Committee on the Time and Place of Next Meeting reported, through Bro. B. H. Brown, recommending that the Convention meet at Anderson, on Friday before the last Sabbath in July next; that Rev. Wm. Williams be appointed to preach the Introductory Sermon, and Rev. L. H. Shuck, his alternate; and Rev. J. L. Reynolds, to preach the Charity Sermon on Sabbath morning, and Rev. J. K. Mendenhall, his alternate. The Report was adopted.

The Committee on an Organ of Publication reported, through Bro. Dargan, that they had unanimously concluded, that it was not expedient at present to report any course of action.

The Committee on Notices of Deceased Ministers, reported through Bro. J. M. C. Breaker, and the Report was adopted. (See Appendix D.)

On motion of Bro. Thomas, it was agreed to have a collection taken up in behalf of State Missions, to-night, after preaching.

An opportunity was then given for statements to be made by the representatives of the Board of the Southern Baptist Convention. The interests of the Foreign Mission Board were presented by Bro. Manly, and a collection was taken up amounting to $105. The cause of the Domestic Mission Board was pleaded by Bro. R. H. Griffith, of Charlotte, N. C.; and that of the Sunday School Board, by Bro. C. J. Elford.

On motion of Bro. J. A. Chambliss,

Resolved, That in the opinion of this Convention, it is eminently important and desirable that all our Churches observe regularly the Monthly Concert of Prayer for Missions; and that it is urged upon every pastor to use his utmost influence to deepen the interest of his Church in the work of Foreign Missions.

On motion of Bro. B. W. Whilden,

Resolved, That the Domestic Mission Board of the Southern Baptist Convention is entitled to the warm sympathies, the earnest prayers and the liberal contributions of our people.

On motion of Bro. W. D. Thomas,

Resolved, That we recommend to our brethren to make systematic arrangements for taking collections at their Churches for all the objects of the Southern Baptist Convention.

On motion of Bro. C. J. Elford,

Resolved, That this Convention affectionately commend the work of the Sunday School Board of the Southern Baptist Convention to the sympathies and support of our brethren in this State.

On motion of Bro. B. Manly, Jr.

Resolved, That the recent prosperity of the Greenville Female College, in these difficult times, is matter of rejoicing and gratitude; and that the excellent management and steady improvement of the institution, under the Presidency of Prof. C. H. Judson, entitles the College to the support of the community at large.

The President announced as the Standing Committee on Obituary Notices, provided for by the Rules adopted in 1864:

J. M. C. Breaker, Chairman.
Charleston Association, R. Furman.
Edgefield Association, B. F. Corley.
Welsh Neck Association, J. O. B. Dargan.
Savannah River Association, R. Bradford.
Tyger River Association, G. F. Townes.
Reedy River Association, J. K. Mendenhall.
Edisto Association, J. Alex. Chambliss.
Saluda Association, A. Rice.
Barnwell Association, L. H. Shuck.
Bethel Association, John Gibbs.
Moriah Association, A. Latta.
Twelve Mile Association, J. F. Wyatt.
Broad River Association, T. R. Gaines.
Greenville Association, Jas. Harrison.
Fairfield Association, I. D. Durham.

On motion of Bro. J. A. Broadus, the Secretary was instructed to have 1000 copies of the Minutes printed and distributed, together with the Minutes of the meeting last year at Cross Roads, and to draw on the Executive Board for the cost thereof.

Receded from business till after the sermon at night.

Night Session, Monday.

After preaching by Bro. E. T. Winkler, a subscription was taken up in behalf of State Missions, amounting to about $450.

On motion of Bro. A. Rice,

Resolved, That the thanks of the Convention be tendered to the members of this Church and the citizens of Greenville for their hospitable and bountiful entertainment of the delegates; also to the Railroads which have allowed the delegates the privilege of free return.

On motion of Bro. C. J. Elford,

Resolved, That the thanks of the Convention are due and are hereby tendered to the President of this body for the faithful, impartial and patient manner in which he has discharged the duties of his office.

And then, after singing the hymn "Blest be the tie that binds," and giving the parting hand, the Convention adjourned with prayer by Bro. James C. Furman, to meet on Friday before the 2d Sunday in July, 1867, at Anderson.

E. T. WINKLER, President.

B. MANLY, Jr., Secretary.

APPENDIX A.

The Committee appointed to take into consideration the Revision of the Constitution of the Convention, respectfully beg leave to submit the following revised and amended Constitution, as the result of their labors:

CONSTITUTION.

REVISED AND AMENDED.

We, the representatives of the constituent bodies of the State Convention of the Baptist Denomination in South Carolina, do agree upon the following Articles, as forming the annexed Constitution of the Convention, and the basis of the union:

ARTICLE I.

This body shall be styled the State Convention of the Baptist Denomination in South Carolina.

ARTICLE II.

The grand object of this Convention shall be, the union of Baptists throughout the State in efforts for the spread of the Gospel in all lands.

The Convention, though not unwilling to give advice in cases of difficulty, yet will claim to itself no power to lord it over God's heritage, believing that the right of government, under Christ, is vested in the Churches themselves.

The special objects which this Convention will undertake to promote, shall be, the preaching of the Gospel in destitute portions of the State, (to be known as State Missions); the education of pious men approved by their Churches to preach the Gospel; the distribution of Bibles and Testaments; the work of Colportage; and the interests of Sunday Schools, and Foreign and Domestic Missions.

ARTICLE III.

The special objects named in the foregoing Article, shall be entrusted to an Executive Board, consisting of a President, a Vice-President, a Secretary, a Treasurer, an Auditor, a General Agent and seven other members. The said Board shall be appointed annually by this Convention, and the Officers of this Convention shall be *ex officio* additional members of said Board. Five members of the Board shall constitute a quorum. The General Agent shall be the Executive Officer of the Board. The said Board shall have authority to fill any vacancies occurring in its own body. It shall act under the general directions of the Convention, and shall make an annual Report to the same. Besides the special objects entrusted to the Board, it shall also have authority to represent the Convention in all matters requiring attention, while the Convention is not in session.

ARTICLE IV.

The Convention shall consist of Delegates from the several Baptist Associations in this State who may approve of the measures here adopted; and from other religious bodies of the Baptist connection, concerned in the promotion of the same objects with the Convention.

Each Association shall be entitled to five delegates, irrespective of money contributions, and to one additional delegate for each twenty dollars contributed for the purposes of the Convention; and any Baptist Church, Sunday School, Missionary or Education Society, or individual, shall be entitled to one delegate for each twenty dollars contributed for the purposes of the Convention: *Provided*, That every such delegate shall be a white member of some Baptist Church in this State or vicinity. The attending delegates shall be a quorum to do business. The appointment of these delegates shall be made annually; and satisfactory evidence of their appointment shall be exhibited to the Convention.

ARTICLE V.

The Convention shall have a President, Vice-President, Secretary and Treasurer. The duties severally assigned to the officers of similar organizations shall devolve on those of this body, and they shall hold their offices, unless forfeited by unrighteous conduct, until a new election.

ARTICLE VI.

The support of an Institution of Learning in this State shall be considered as a primary object. One of the designs of this Institution is to assist those who, in the judgment of their Churches, are called to preach the Gospel, that they may "study to show themselves workmen approved unto God, that need not to be ashamed, rightly dividing the word of truth." Those of this character who need pecuniary aid, may receive it, at the discretion of the Executive Board, from funds appropriated to this object. The government of this Institution shall be committed to a Board of Trustees, to be elected by the Convention at the end of every fourth year.

ARTICLE VII.

Ministers of the Gospel in any of our Churches needing aid in the more necessary part of learning, and unable to attend at the Institution, may be furnished with a supply of the most useful books, from the general fund for education purposes.

ARTICLE VIII.

This Convention will receive contributions from any of its constituent bodies, for the objects which it has in charge. And the right of conducting the business of such funds will be considered as vested exclusively in the representatives of bodies which do regularly contribute.

In the election of the Board of Trustees of the Furman University, the vote shall be cast only by the representatives of the larger bodies, viz: Associations—which enter into the constituency of the Convention.

The extent of this right on the part of each Association, shall be measured by the amount it may have contributed to the vested funds of the Furman University, whether this contribution shall have been made directly by the donation of Churches or of individuals within its limits; and the contribution of each sum of *one thousand dollars* shall give the contributing body the right to cast *one* vote.

All moneys specially appropriated shall be sacredly applied to the objects designated; but when any contributions or bequests are made without any specific designation, discretion in their application shall be exercised by the Convention or the Executive Board.

ARTICLE IX.

The Treasurer shall take charge of all moneys and other assets belonging to the Convention, and keep separate account of the amounts contributed for different objects, and render regular accounts of them to the Convention at its stated meetings, and, also, to the Executive Board, when called upon to do so. He shall be elected by the Convention at its stated meeting, and shall hold his office until the last day of the next meeting, and until another shall be elected and enter upon the duties of his office. For the faithful discharge of his trust he shall, if required, give bond and security to the Convention, in such sum of money as they shall from time to time direct. He shall pay no money out of the funds but by order of the Convention or Executive Board, signed by the presiding officer. And should the said office become vacant by death, resignation or removal, the said vacancy shall be filled by an election by the Executive Board, and the person so elected shall hold his office until the next stated meeting of the Convention, and until another shall be elected.

ARTICLE X.

The Convention shall have annual meetings.; but in cases of important concern, the President may, at the instance of the Executive Board, call a special meeting.

ARTICLE XI.

Any alteration which experience may prove to be necessary, may be made in these Articles, by the concurring vote of two-thirds of the members present at an annual meeting.

And, for the purpose of indicating the present policy of the Convention, relative to the work of the Executive Board, provided for in the Constitution, your Committee would respectfully submit the following resolutions:

Resolved, That the Executive Board be instructed, for the present, to prosecute mainly the work of State Missions, and to endeavor to procure the co-operation of the various Associations in this State, in carrying on said work.

Resolved, That the General Agent of the Executive Board be instructed to visit the various Associations in this State, as the representative of this Convention; and besides the prosecution of the work of State Missions, that he endeavor to excite in the Associations an active interest in the other objects of this Convention, and especially the work of ministerial education, and to urge upon them that they co-operate with us in said objects, and be fully represented at our annual meetings.

Resolved, That the Executive Board be instructed to procure statistics of the number and progress of the Baptist Denomination in South Carolina; of all amounts contributed by our Associations, and other organizations, for the objects which we have undertaken to promote; and, also, full statistics of our Sunday Schools; and to incorporate such information in their annual reports.

All of which is respectfully submitted.

C. J. ELFORD, Chairman.

RULES FOR THE TRANSACTION OF BUSINESS.

1. The meeting of the Convention shall be opened and closed, each day of its session, with prayer by the President, or by some person whom he shall request to perform the services.

2. After prayer on the first day, the names of delegates shall be enrolled, officers shall be elected, and when the body is organized, applications for membership from new bodies be decided on, and, if admitted, their attending delegates shall be received by the right hand of fellowship. The Constitution of the Convention and the Rules of Order shall then be read.

3. The Minutes shall be read at suitable intervals, to the end that mistakes, if any shall have been made, may be corrected.

4. Persons invited to seats in Convention shall have the privilege of speaking in debate, but not of voting.

5. The members of Convention shall retain their seats, preserve silence, and refrain from conversation during the reading of the Minutes, while the presiding officer is putting a question, or when any member is speaking in debate.

6. No member shall absent himself from the meeting of Convention without permission obtained from the President.

7. Each member, when he speaks in debate, or has any communication to make to the Convention, shall address the Chair, standing in his place, and when he has finished he shall sit down.

8. No member shall speak oftener than twice in any one debate on the same day, without permission from the Convention.

9. When two or more members rise nearly at the same time, to address the Convention, the President shall name the one to speak, being the one who had first risen and addressed the Chair. After he shall have spoken, those who had risen with him shall be heard in the order

of their rising, in priority of all others, should they still desire to be heard.

10. When a member shall be called to order, he shall sit down until the Chair determines whether he is in order or not. An appeal, however, may be made from the decision of the Chair to the Convention.

11. No motion shall be debated, nor the question upon it be put, unless it shall have been seconded; and then, if required by the President or any member, it shall be reduced to writing, delivered in at the table, and read before the debate begins.

12. When a question is under debate, no motion shall be received, except to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they stand there arranged. Neither of these motions, with the exception of that to adjourn, after being decided, shall be allowed again on the same day upon the same question.

13. A motion to adjourn shall always be in order, except when a question is actually put, and the Convention is engaged in voting.

14. If the question for debate contain several points, it may be divided at the request of any member.

15. In filling up blanks, the largest sum and the longest time shall be first put.

16. When a question has been once made, and the vote taken, it shall be in order for any member in the majority to move for its reconsideration.

17. All questions shall be put by the President, and the members shall respectively signify their assent by answering "Aye," and their dissent by answering "No." If the President, or any member, shall not be satisfied that the decision expressed by the ayes and noes is certainly ascertained, the President shall request those who voted in the affirmative to rise and stand until they shall be counted. After these shall be seated, the President shall request those who voted in the negative to rise and stand until they shall be counted. In the event of an equal division, the President shall have the casting vote.

18. When the President shall desire to be heard in debate, or to be temporarily absent, the Chair shall be taken by the Vice-President; or, in case of his absence, by some member named by the President, until he shall resume his seat.

19. The following Standing Committees, to consist of five members each, shall be appointed by the President at the commencement of each session, viz:

A Committee to arrange the Preaching during the meeting.

A Committee on Accounts.

A Committee on Time and Place of next Meeting, and the Persons who shall Preach the stated Sermons of the Convention's appointment.

A Committee to prepare a List of the Names of Baptist Ministers in South Carolina, and their Post Offices.

A Committee on Nomination of an Executive Board.

20. A Standing Committee on Obituary Notices shall be appointed, to be made up of one member from each Association, with the addition of a Chairman, to gather, during the year, facts concerning deceased ministers and others, and to prepare suitable notices of them, to be reported at the ensuing meeting of this Convention.

APPENDIX B.

The Sunday School and Colportage Board report, that being unable to send any of its members to the last meeting of the Convention, and not receiving the Minutes of that session, they were ignorant of their re-appointment. Coupled with this, the desolate and impoverished condition of the country seeming to present insuperable barriers to success, they have been unable to resume their labors of love. Up to the time of the surrender, the Board was actively and successfully employed in ministering to the physical and spiritual wants of the brave and devoted men in our noble army. The same sad embarrassments have attended the operations of the Board in regard to Sabbath Schools.

J. O. B. DARGAN, Cor. Sec.

APPENDIX C.

The Committee upon the Instruction of the Colored People beg leave to report: That they have given the subject the most serious consideration, and only regret that they cannot perform the duty devolved on them by the Convention, in a manner more satisfactory to themselves. They are compelled, with little experience, to speak upon a point the solution of which requires much experience.

The Churches of our State, as well as of the whole South, find themselves unexpectedly in the midst of one of the greatest social changes which the history of the world presents. While Rome, in the plenitude of her power, judged it for the public safety to restrain within certain limits the exercise by her citizens of the right to emancipate their slaves, and thus allowed this work to go on only by degrees, in our land the fearful experiment of emancipation has been made on the broadest scale, and with the suddenness and violence of an earthquake. The work thus done, whether just or unjust, whether wise or foolish, is finally done. No Southern man now dreams of a reversal of this act of the Government. To us, as good citizens and Christians, the only questions left, are: *What are the duties which arise out of our changed relations?* and *How may we best perform them?*

To one class of these duties the attention of the Convention has been called by the resolution under which your Committee was appointed, viz: *our obligation in regard to the instruction of the Colored People.*

In the times gone by, that duty was recognized and acted upon, imperfectly indeed, as all religious duty is in the hands of imperfect man,

and under certain disadvantages. These disadvantages arose from laws, in *our* State at least, which prohibited all but oral instruction, and which were intended to prevent the danger that might spring from inflammatory publications, which fanatical zeal was aiming to circulate among the slave population of the South. These laws were in fact disapproved by many of the best people of the State, as being unwise in policy and liable to still more serious objections; yet, with the law-abiding spirit of our people, they had the effect of diminishing the amount of instruction in letters which the colored people had received, and which they would have continued to receive. Still, many slaves did learn to read, and their instruction of each other, and sometimes by the children of the family, was not unfrequently winked at by their masters, who, but for the law, would themselves have instructed, or would have encouraged their children to instruct the blacks.

As matters now stand, no legal obstructions lie in the way of teaching the colored people; and it is a plain duty of Christians to make efforts, or to foster and encourage efforts made, to enable the colored people to read—especially that they may read that blessed Book whose truths, understood and practised, constitute the only sure basis of the peace and prosperity of society, as they do of the true welfare, present and future, of the individual man.

In almost every family, and upon farms and plantations generally, something can be done to teach the younger negroes, and such of the older ones as may be willing to learn. The performance of this labor, *as a gratuity*, by the former owners of the freed people, or by the junior members of their families, would greatly tend to restore the confidence once felt by the slaves in their masters. We say *the former confidence*, for in many instances it has been apparent that, as in the case of the Christians of Galatia and the apostle Paul, a rude shock has been given to previously existing confidence, by the perverting instructions of person claiming indeed to be the special friends of the negro, but with no professed love for the Southern white man, and with little real love for the black.

In many cases, this impression, we have reason to know, has, in a good degree, been corrected. Justice and kindness exercised towards the blacks in their new relations have so far served to dispel a mischievous delusion. To restore that confidence between the employed and their employers, which is so necessary to public quiet and domestic peace, few things would operate more powerfully than a cordial readiness to aid them in gaining the advantages to be derived from the knowledge of letters.

As to the particular modes in which instruction may be imparted to them, it is scarcely necessary to say anything. Of course, the Colored Sunday School will prove a great instrument for accomplishing this work; as to other Schools, and the methods of imparting instruction, the circumstances of each case will have to be considered in determining the best mode. Only let what is done be done in such a manner as will en-

able the pupil to learn, and then let the Scriptures be put into his hands. Let the New Testament be made a text book, and then, while the learner feels that he is enjoying liberty in one of its highest forms, he will also be learning so to use that liberty as not to abuse it.

But much of the instruction of the blacks, as of the whites also, emanates from the pulpit, and therefore, the question before us involves the consideration of the future Church relations of the colored people.

There is reason to believe that in certain localities, and under certain circumstances, they will prefer to be organized into separate Churches. Where this desire is strongly felt, and there is any probability of their being able to maintain public worship among themselves, it seems to your Committee the better plan to give them letters of dismission, to aid them in forming Churches of their own, and then to assist them either by allowing them the use of the house of worship, or helping them to build. In Churches thus formed, there would often exist a need for aid in keeping their records, and this service kindly rendered to them by a white brother would doubtless be appreciated by them. In like manner, they might be induced, in thus setting up for themselves, to share the services of white ministers. We do not see why, in the same neighborhood, oftentimes at the same house of worship, there might not be two Churches, one white and one colored, having the same ministerial supply, but each one transacting its business independently. Unless some such arrangement as this be made, it is to be apprehended that the colored people will suffer greatly; for there are very few of the colored men who are received as preachers, from whom any but very meagre religious instruction can be obtained. Should any of these become infected with a fanatical and disorganizing spirit, it is easy to see how much they might mislead their class, and of what wide-spread mischief they might become the authors.

In other cases it may be found that the colored members of our Churches will *prefer* to go on as they are. In such cases there would be a manifest propriety in allowing things to proceed in their customary channel, until such time as they themselves shall of their own accord seek separation and a distinct organization.

Should colored Chucrches be thus formed, it will be very important to have the minds of their members impressed with the necessity of guarding against the hasty admission of members, and especially against the introduction of incompetent and otherwise unsuitable men into the ministry. Let them be taught the qualifications for the sacred office authoritatively laid down in the Word of God, and induced to secure the counsel of judicious white brethren in deciding upon the claims of such as may seek licensure or ordination. It has sometimes been known that colored men licensed to preach, have derived great advantage from occasional instruction afforded them by neighboring pastors. The same thing may be profitably repeated in our present circumstances.

Your Committee beg leave to submit the following resolutions:

Resolved first, That in our present circumstances, there seems to be

no one special plan for the general instruction of the colored people, which can be confidently pronounced *the best*, and that each case must be decided upon its own merits.

Resolved secondly, That where the Colored People prefer to remain in their present Church connections, it will be better for them so to do, provided they studiously avoid occasions of irritation and offence.

Resolved thirdly, That where the colored members become restiff from the continuance of such relations, it will be wise regularly to dismiss them for the constitution of separate Churches, to aid them by kind counsels, and, as far as practicable, by other means, and to persuade them to secure for themselves the benefits of an intelligent ministry.

Resolved fourthly, That Colored Sunday Schools, which have for many years been conducted in some parts of the South, ought, in the opinion of the Convention, to be established wherever it is practicable; and that it is a worthy Christian work for white brethen and sisters to engage in the conduct and instruction of such Sunday Schools.

All of which is respectfully submitted. J. C. FURMAN,
Chairman.

APPENDIX D.

REPORT OF COMMITTEE ON NOTICES OF DECEASED MINISTERS.

We have to acknowledge the hand of God in the removal of several of our fellow-laborers in the Gospel, since the last session of this body.

Rev. Thomas Mason was, for many years, a laborious and useful missionary in the Charleston Association. Though for many years in declining health, he continued to preach the Gospel, as he had opportunity, until called to his reward. His life, which was spared to a very advanced age, no less than his words, honored the Divine Master, and bore testimony to the value and beauty of holiness.

Rev. Wm. Davis was a zealous minister of the Saluda Association for twenty years. He too fell at his post, having, it is believed, contracted the disease which soon terminated his life, during protracted labors at a meeting with one of his Churches. He died November 9th, 1865, in his 51st year.

Rev. Jesse Dean was well known to many of the members of the Convention, as well as to the brethren of the Tyger River Association, with which he was connected, as a pious and devoted servant of Jesus. He lived to a good old age, beloved for his meek and quiet virtues, and useful in his day and generation.

Rev. J. C. Green, who was also a member of the Tyger River Association, was long permitted to serve in the Gospel vineyard; in which he maintained to the end, the character of an exemplary Christian and a zealous minister of the Gospel.

Respectfully submitted. J. M. C. BREAKER, Chairman.

APPENDIX E.

A LIST OF BAPTIST MINISTERS IN SOUTH CAROLINA.

Those marked thus (L) are Licentiates.

NAMES.	POST OFFICES.
Acker, A.	Belton
Adair, John (L)	West Union
Allen, Joel	Marion
Anderson, C. A. T.	Cheraw
Arial, J.	Pickensville
Asbill, A. W.	Ridge
Ashley, W.	Craytonville
Atkinson, S.	Timmonsville
Ayres, William	Marion
Ballard, W. L.	Cedar Falls
Barnett, M. C.	Batesville
Barry, John (L)	"
Bartlett, H. T.	Lott's
Barton, H. M.	Fair Play
Bateman, J. J.	Society Hill
Baxley, W. C.	Barnwell
Bealer, G. B.	Darlington
Beattie, W. Q.	Bennettsville
Beck, W.	Darlington
Bell, G.	Lott's
Beverly, W. D.	Union
Bitting, C. C.	Greenville
Blythe, D.	South Saluda
Boddie, D. A.	Graniteville
Bolling, H.	Orangeburg
Bostick, J. M.	Robertville
Boyce, J. P., D. D.	Greenville
Boyd, W. B.	Chappell's Depot
Boynton, Moses	Buford's Bridge
Bowers, A.	Highland Grove
Bradford, R.	Beech Island
Brantly, J. J., D. D.	Newberry
Breaker, D. M.	Florence
Breaker, J. M. C.	Spartanburg
Broadus, J. A., D. D.	Greenville
Brooker, W.	Bull Swamp
Brooks, R. R. (L)	Friendship
Brown, Wm.	Newberry
Bruce, E D	Townville
Brunson, Daniel	Duntonville
Buist, J. F.	Bamberg
Burge, J. C.	Ebenezerville
Burn, J. W.	Society Hill
Burris, Bryan	Anderson
Burris, Jacob	"
Burroughs, J. H.	Pickens
Campbell, T. J.	Cowpens
Campbell, J. J. (L)	Cedar Falls
Carpenter, J. M	Anderson
Carpenter, E. J.	Piercetown
Carson, W. B.	Reidville
Cartledge, A. M.	Winnsboro
Cave, B. M.	Barnwell
Chambers, P.	Horse Shoe
Chambliss, J. A.	Aiken
Chaplin, W. F. (L)	Orangeburg
Chapman, J.	Pickens
Chastain, B. E.	Highland Grove
Chovin, C. E.	Robertville
Coleman, J D	Marion
Coleman, J W	Dyson's
Collins, E	West Union
Cooper, J	Simpson's Mill
Cooper, William	Williston
Corley, B F	Ninety-Six
Crane, W	Milford
Croxton, J S (L)	Pleasant Hill
Culpeper, J	Timmonsville
Curtis, Wm, L L D	Limestone Springs
Cuthbert, Lucius	Charleston
Cuttino, D W	Manning
Dargan, J O B	Darlington
Davenport, J B	Calhoun
Davis, C J	Walterboro'
Dawson, Thomas	Orangeburg
Dill, A	Gowensville
Dill, E	Highland Grove
Dill, Thomas	" "
Drummond, S	Woodruff's
Drummond, W	"
Duncan, H D	Barnwell
Dunton, H	Blackville
Dupre, L	Darlington
Durham, A K	Doko
Durham, I D	Columbia
Earle, T J	Gowensville
Easterling, T W (L)	Black Oak
Edgerton, C (L)	Marion
Edwards, Prof P C	Greenville
Edwards, R J	Orangeburg
Elkin, W B	Gadsden
Ezell, J S	Allgood
Ezell, Landrum	Limestone Springs
Fail, N	Hickory Head
Fant, D J	Blackstock
Fenley, L	West Union
Ferguson, B	St George
Fuller, R W	Aiken
Furman, J C, D D	Greenville
Furman, R, D D	Sumter

NAMES.	POST OFFICES.
Furman, Samuel	Stateburg
Gaines, N	Calhoun
Gaines, T R	Yorkville
Gaines, W A	Temple of Health
Garrett, B F	Monroe
Garrison, J (L)	Fort Hill
Getzen, S P	Hamburg
Getsinger, J J	Belton
Gibbes, J	Fair Forest
Gilbert, J	Sterling Grove
Givens, P (L)	Barnwell
Gordon, William (L)	Union
Graham, N	Sumter
Grimes, G C	Laurens
Gwaltney, L R	Edgefield
Gwin, W W	Ridgeway
Gwin, T D	Greenville
Gwin, J T	Pleasant Mound
Hartin, W H	Doko
Hawkins, P	Greenville
Haws, W	Cool Spring
Hays, B	Anderson
Head, E	Tunnel Hill
Hicks, G W	Aiken
Hicks, E	Flintville
Higgins J B	Columbia
Hill, A (L)	Walterboro
Hilliard, D	Spartanburg
Hinton, L C	Chester
Hinton, James E	St George
Holder, B	Twelve Mile
Holland, E D (L)	West Union
Hoover, J M	Buford's Bridge
Horne, E W	Lott's
Hudson, D	Pickens
Huffman, J C	Orangeburg
Hughson, W E	Sumter
Humphrey, R M (L)	Friendship
Humphries, J C	Chester
Huxford, P, Sr	Monk's Corner
Huxford, P, Jr	Pineville, N C
Isbell, Samuel	Fair Play
Jackson, ——	Myersville
Jackson, H	32 Mile House
Jeter, J T	Santuc
Jeter, F C	"
Jeter, R	"
Johnson, W	Abner's Creek
Jones, W T	Mount Croghan
Kendrick, J G	Pinckneyville
Kennemur, J C	Pickens
King, R	Belton
King, W H	Storeville
Knight, S	Scuffletown
Lagroon, J	Lott's
Landrum, J G	Earleville
Lanneau, C H	Greenville
Laundress, J M	Belton
Lawhorn, W W	Timmonsville
Lawton, J A	Allendale
Lawton, J S	"
Lawton, W A	Lawtonville
Leavell, J	Belton
Lecroy, H	Fruit Hill
Lee, U G	Columbia
Linder, J S	Walker's
Long, W B	Newel
Looper, T	Dacusville
Lunn, W J	Timmonsville
Lynes, G (L)	Mt Holly
Mackinvaile, James	Darlington
Mahon, J D (L)	Doko
Mahoney, H W	Friendship
Manly, B, Jr, D D	Greenville
Martin, W J	Marion
Martin, W P	Belton
Martin, J H (L)	Saluda Mills
Matthews, J S	Hamburg
Mauldin, B F	Williamston
Mayfield, W D	Martin's Depot
McCullum, H B	Sumter
Mealing, John P	Martintown
Mellichamp, T W	Orangeburg
Mendenhall, J K	Newberry
Miller, B F (L)	Marietta
Morcock, W J	Allendale
Morrall, J F	Four Mile
Morse, W L	Effingham
Morton, W M	Bachelor's Retreat
Motes, J	Mountville
Merritt, W	Rishe's Store
Murray, J S	Anderson
Nance, J C	Wellsville
Napier, R	Mar's Bluff
Nicholes, I	Privateer
Nicholson, P	Pineville, N C
Nigels, Wm F	Temple of Health
Nix, J	Steep Bottom
Norman, J L	Woodruff's
Norris, A P	Leesville
Owens, J	Pickens
Owens, W C	Fort Mill
Page, B	Fingerville
Parrott, B F	Darlington
Peabody, C W (L)	Bennettsville
Perry, E (L)	Gillisonville
Perryclear, J S	Charleston
Peterson, J F	Richardson
Phillips, G W	Halseyville
Phillips, C M	Green River
Pickett, G W	Chester
Pope, T H	Martin's Depot

NAMES.	POST OFFICES.
Porter, C M	Ridgeway
Powell, S	Marietta
Prickett, J D (L)	St Matthew's
Price, Thomas J	Timmonsville
Radford, C J	Darlington
Ray, J J	Blackville
Reynolds, Prof J L, D D	Columbia
Rice, A	Storeville
Rice, W D	Sumter
Richards, William	Savannah, Ga
Ritcher, S	Walterboro'
Robertson, T	Monroe
Robertson, J	Brewerton
Rogers, J E	Camden
Rollings, G	Pleasant View
Rollings, J L	Murray's Ferry
Roper, C	Twelve Mile
Roper, T L	North Saluda
Ross, John	Columbia
Runion, J M	Lima
Sams, M W	Edgefield
Sanders, F J	Barnwell
Sawyer, S B	Willow Swamp
Saxton, W (L)	Timmonsville
Segler, J A	Kitchen's Mill
Seymour, R W, Jr	Phœnix
Sharp, M G	Columbia
Shuck, L H	Barnwell
Simmons, D	Townville
Singleton, W B	Fowler's Creek
Snider, W J	Orangeburg
Spaulding, H T	Anderson
Spigener, D E	St Matthew's
Spruell, S	Columbia
Stepp, A C	Line Creek
Stiles, C A	Maysville
Stough, A D	Webb's Store, N C
Stough, A L	———
Suares, M R	Barnwell
Sullivan, N	Walhalla

NAMES.	POST OFFICES.
Sweat, J T	Steep Bottom
Thomas, J A W	Bennettsville
Thomas, W D	Greenville
Timmons, J M	Timmonsville
Trapp, John	Kirksey's ⋈ Roads
Turner, R	Spartanburg
Vandiver, H	Silver Glade
Vann, R R	Doko
Vaughn, J C	Chappell's Depot
Vaughn, K	Calhoun
Vaughn, J C	Lewisville
Vaughn, L	Pleasant Grove
Walker, George	Walker's
Wallace, W L	Manning
Walters, W E	Anderson
Watkins, W	Orangeburg
Watkins, Z	Chappell's Depot
Weaver, J M	Friendfield
West, John	Whitstown
West, J L	Chestnut Ridge
Whilden, B W	Orangeburg
Whilden, R F	Whilden's Hall
Wilkins, S B	Leavenworth
Willbanks, S	Silver Glade
Williams, W, D D	Greenville
Williams, J G	Robertville
Williford, W	Stone's
Wilson, J J	Silver Glade
Wilson, James	Piercetown
Winkler, E T, D D	Charleston
Woodruff, R	Woodruff's
Woodward, J A	Williston
Woodward, S C	"
Woodward, ———	Little Pee Dee
Youmans, J N	Hardyville
Young, V	Hodges'
Young, W	Martin's Depot
Zealy, J T	Monticello
Zeigler, L G	Orangeburg

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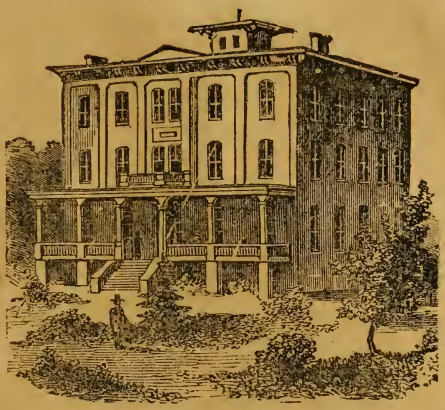

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